

# CITY OF REDLANDS

## CITY COUNCIL

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### A G E N D A S

MAY 7, 2024

**EDDIE TEJEDA**

Mayor

**PAUL T. BARICH**

Mayor Pro Tempore

**DENISE DAVIS**

Council Member

**JENNA  
GUZMAN-LOWERY**

Council Member

**MARIO SAUCEDO**

Council Member

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**JEANNE DONALDSON**

City Clerk

**PHILLIP DOOLITTLE**

City Treasurer



**CHARLES M. DUGGAN JR.**  
City Manager

**YVETTE M. ABICH GARCIA**  
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers  
Civic Center, 35 Cajon Street, Redlands, California

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## A G E N D A

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

**TUESDAY, MAY 7, 2024**

**To join via Zoom on a computer, laptop, or smart device**

Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

**To join via Zoom with audio only (cell phone or landline):**

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at [www.cityofredlands.org](http://www.cityofredlands.org) or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands\_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

**PLEASE NOTE:** Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
  - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
  - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC  
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting of the City of Redlands to Order**

B. **Public Comment**

*(Any person wishing to provide public comment on a closed session matter may do so at this time.)*

C. **Recess City Council Meeting to a Closed Session**

1. Conference with legal council - Anticipated litigation pursuant to Government Code sections 54956.9(d)(2) and (e)(3):

A point has been reached where, in the opinion of the legislative body of the local agency on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the local agency, based on the receipt of written communication dated April 17, 2024 from Dennis Wagner, legal counsel for Mark Winters, to City Attorney Yvette M. Abich Garcia threatening litigation (copy available for public inspection in City Clerk's Office).

6:00 P.M.

D. **Reconvene City Council Meeting**

E. **Invocation by Council Member Saucedo**

**Pledge of Allegiance by the Peer Mediators of McKinley Elementary School**

*(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)*

F. **Closed Session Report**

*(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)*

G. **Presentations**

1. Redlands Pet Adoption (Redlands Animal Services)
2. Presentation of certificate of recognition to Citrus Valley High School student Riley Houser for receiving a \$50,000 scholarship from Southern California Edison (Mayor Tejada and Mark Cloud of Southern California Edison)

H. **Public Comment - City Council**

*(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)*

I. **Consent Calendar**

*(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)*

1. Approve the regular meeting minutes of the April 16, 2024 City Council meeting (City Clerk Donaldson)
2. Authorize issuance of a proclamation declaring May 2024, as Asian American Pacific Islander Heritage Month (Mayor Tejada)
3. Approve recommendations for appointments to the Airport Advisory Board (Mayor Tejada and Council Member Saucedo)
4. Adopt Resolution No. 8575 - A request to approve a one-year Extension of Time for Tentative Parcel Map No. 20175 and Commission Review & Approval No. 911, regarding the construction of a 145-unit multi-family apartment building four stories in height, located at 200-206 West Redlands Boulevard (APNs: 0169-281-30-0000 and 0169-281-31-0000) (Development Services Director Desatnik)
5. Adopt Resolution No. 8585 approving the destruction of certain public records (Management Services/Finance Director Garcia)
6. Reject bids received for Water and Wastewater Laboratory Services and direct staff to solicit new bids (Municipal Utilities and Engineering Director Harris)
7. Approve the Informational Technology Service Contract with the County of San Bernardino Information Technology Department for maintenance and repair services of Fire Department emergency radios (Fire Chief Sessler)
8. Adopt Resolution No. 8582 establishing the rate for the voter-approved special tax for emergency paramedic services for Fiscal Year 2024-2025 (Fire Chief Sessler)
9. Approve a request to hold the Redlands Firefighter's Car show event hosted by the Redlands Professional Firefighters Association on May 26, 2024, at Ed Hales Park and along East State Street and Citrus Avenue; authorize temporary street closures related to the event; approve a request for in-kind support in the amount of \$9,598; authorize the sale and consumption of alcoholic beverages at the event, and determine that the event is categorically exempt from environmental review pursuant to Section 15301 of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
10. Adopt Resolution No. 8542 initiating proceedings to continue levying assessments, appointing an assessment engineer, and ordering the preparation of the Engineer's Reports for Street Lighting District No. 1 and Landscape Maintenance District No.1, rescind Resolution No. 8434, and determine that adoption of the resolution is exempt from environmental review pursuant to the general rule of the California Environment Quality Act (CEQA) guidelines (Facilities and Community Services Department Director Crocker)
11. Approve a Facility Use Agreement with the University of Redlands for use of classrooms at the Redlands Community Center, and Smiley Library to provide K - 12 tutoring at no cost and determine that approval of the agreement is exempt from environmental review pursuant to Section 15061 (b)(3) of the State's guidelines implementing the California Environmental Quality Act Guidelines (Facilities and Community Services Director Crocker)
12. Approve the request for in-kind support in the amount of \$900 related to the Loma Linda University Behavioral Health Institute Stand-Up to Stigma 5K to be held on Sunday, May 19, 2024, and approve the temporary street closures related to the event (Facilities and Community Services Director Crocker)

13. Approve a request by the Redlands Arts Festival, Inc. to hold the Redlands Festival of Arts event on May 25-26, 2024; authorize street closures related to the event; approve a request for in-kind support in the amount of \$5,407.00; authorize the sale and consumption of alcoholic beverages at the event; and determine that the event is categorically exempt from environmental review pursuant to Section 15061(b)(3) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

J. **Communications**

1. Conference Report- 2024 Regional Conference of the Southern California Association of Governments (SCAG) and General Assembly (Council Member Davis and Council Member Saucedo)
2. Report on 2024 State Water Project Tour in Sacramento (Council Member Saucedo)
3. Discussion and possible action relating to a letter of support for State Senator Ochoa Bogh's \$45 million grant funding request for local growers (Council Member Saucedo)

K. **Public Hearings**

1. Public Hearing to consider the following applications for 9.01 acres of land located at the northwest corner of Colton Avenue and Wabash Avenue (APN: 0168-291-02-0000) in the Single Family Residential (R-1) Zoning District by applicant Vanita Soni Puri.  
(Mayor to declare meeting open as a public hearing)
  1. **Reso No. 8576 - Mitigated Negative Declaration and Socio-Economic Cost/Benefit Study** prepared for the project in accordance with Section 15074 of the California Environmental Quality Act.
  2. **Reso No. 8577 - Land Conversion** - A request to approve the conversion of agricultural land to residential land pursuant to Section 4.40s of the Redlands General Plan (Measure "U") for the project site consisting of 9.01 acres.
  3. **Reso No. 8578 - General Plan Amendment No. 147** - A request to amend the General Plan land use designation of 9.01 acres from Low Density Residential to Medium Density Residential.
  4. **Reso No. 8579 - Specific Plan No. 66** - A request to adopt the "Madera at Citrus Trail Specific Plan" (Specific Plan No. 66) as the new underlying zoning designation for 9.01 acres and establish development standards to accommodate single family residential development at a density of 11.3 dwelling units per acre. The project proposes to construct 102 single-family two-story homes, new interior streets to serve the project, private recreational open space areas and on-site amenities, landscape and lighting, and related improvements including drainage basins and public/private utility connections.
  5. **Reso No. 8580 - Tentative Tract Map No. 20571 and Commission Review & Approval No. 965** - A request to subdivide 9.01 acres for residential development and condominium purposes, as well as site plan approval and architectural design review to construct a total of 102 single-family detached motorcourt homes up to two stories high within the proposed Madera at Citrus Trail Specific Plan.  
(Development Services Director Desatnik)
2. Public Hearing-Ordinance No. 2963 Amending Title 15, Section 15.36.420 related to Freeway-Orientated Signs and Sign Conditional Use Permit No. 28 to Consider a Request to Construct a Freeway-Orientated Sign  
  
(Mayor to declare meeting open as a public hearing)

- a. **PUBLIC HEARING** to consider **ORDINANCE NO. 2963 (ORDINANCE TEXT AMENDMENT NO. 368)**, an ordinance amending Title 15 (Sign Code) of the Redlands Municipal Code by updating Section 15.36.420 relating to regulations applicable to the location of freeway-oriented signs. This proposal qualifies for an exemption from environmental review in accordance with the California Environmental Quality Act Guidelines Section 15061(b)(3).
- b. **PUBLIC HEARING** to consider **SIGN CONDITIONAL USE PERMIT NO. 28**, a request to construct a Freeway Oriented Sign for a motorist-serving business (drive-through restaurant) with an overall sign face exceeding 120 square-feet. The proposed sign is 95 feet high with a sign face consisting of 197.1 square-feet. The project site is located at the southwest corner of West Lugonia Avenue and Citrus Plaza Drive, on the west side of the Interstate 210 freeway, within the General Commercial (EV/CG) District of the East Valley Corridor Specific Plan (APNs: 0169-341-09-0000 and 0169-341-07-0000). The proposal qualifies for exemption from environmental review in accordance with the California Environmental Quality Act Guidelines Section 15311 for accessory structures such as on-premises signs. (Development Services Director Desatnik)

3. Public Hearing- Ordinance No. 2966 amending Chapter 17.17 of the Redlands Municipal code for undergrounding utilities

(Mayor to declare meeting open as a public hearing)

- a. Consideration of Ordinance No. 2966 amending Redlands Municipal Code Chapter 17.17 (Improvements) of Title 17 (Subdivision Regulations) to modify the criteria and findings pertaining to the requirement for undergrounding utilities that are applicable to subdivisions and development projects.
- b. Determination that the proposal is exempt from environmental review under the California Environmental Quality Act in accordance with Section 15061(b)(3) of the CEQA Guidelines (Development Services Director Desatnik)

4. Public Hearing-Ordinance No. 2967 amending Ordinance No. 2961 Chapter 18.20 of the Redlands Municipal Code

(Mayor to declare meeting open as a public hearing)

- a. Consideration of Ordinance No. 2967 pertaining to agricultural tourism and related uses within the A-1, Agricultural zone of the City of Redlands (Chapter 18.20 of the Redlands Municipal Code).
- b. Determination that the proposal is exempt from environmental review under the California Environmental Quality Act in accordance with Section 15061(b)(3) of the CEQA Guidelines.(Development Services Director Desatnik)

**L. New Business**

1. Consideration of Resolution No. 8584 Authorizing Forgiveness of the Interfund Loan between the Public Facilities Fund and the General Fund (Management Services/Finance Director Garcia)
2. Consideration of the introduction of Ordinance No. 2964 and Ordinance No. 2965 to implement water and wastewater rate increases, adoption of Resolution No. 8583 providing notice of intent to increase water and wastewater rates, direct staff to issue the required Proposition 218 notice establishing a public hearing date and location, and determine that consideration of the proposed rate increases is exempt from environmental review pursuant to Section 15061(b)(3)

of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

3. Consideration of the Professional Services Agreement with Richard C. Slade & Associates, LLC to design and provide construction coordination/support services for a new groundwater production well for an amount not-to-exceed \$290,000, and determine that approval of the Agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
4. Consideration of Resolution No. 8594 approving acceptance of Grant Funds from the California Natural Resources Agency (CNRA), approval of the Grant Project Information Package, approval of the Grant Agreement between the City of Redlands and CNRA and a corresponding additional appropriation in the amount of \$2 million, approval of Memorandum of Understanding with the Redlands Historical Museum Association (RHMA), and the promissory note with the RHMA (A.K. Smiley Library Director McCue)

**M. Individual Council Member Announcements and/or Reports on Activities**  
*(No collective discussion or action.)*

**N. Adjournment**

The next regular meeting of the City Council will be held on May 21, 2024.

*If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*(28 CFR 35.102-35.104 ADA Title II)*

*Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.*

*Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.*

*Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at [www.cityofredlands.org](http://www.cityofredlands.org). Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: [www.cityofredlands.org](http://www.cityofredlands.org).*